श्रथाय *s*rathâ-ya (RV.), *only* impv. ***s*rathâya**. **ava**, loosen from below. **ud**, loosen from above. **vi**, loosen.

श्रद्दधानता *s*rad-dadhâna-tâ, f. faith; **-vat,** a. believing.  
श्रद्धा *s*rad-dhấ, a. putting faith in, trusting *(*d.*;* V.*);* f. confidence, trust, faith, belief, in (lc., -°), faithfulness, sincerity (V.*,* C.); desire, longing, for (lc., prati, inf.*, or* gnly.-°; C.); curiosity (V.*,* C.): **-m âkhyâhi nas tâvat,** pray satisfy our curiosity and tell us.  
श्रद्धातव्य *s*rad-dhâtavya, fp. n. one should believe.  
श्रद्धामय *s*raddhâ-maya, a. full of faith.  
श्रद्धालु *s*raddhâ-lu, a. believing; vehemently longing for (-°); **-vat,** a. believing; agreeing, assenting.  
श्रद्धिन् *s*raddh-in, a. believing; **-ivá,** a. credible (RV.).  
श्रद्धेय *s*rad-dheya, fp. to be believed, credible: **-tva,** n. credibility.  
श्रपण *s*ráp-a*n*a, n. [fr. cs. *of* √*s*râ] cooking fire (Âhavanîya *and* Gârhapatya); n. cooking.श्रपय *s*rap-aya, cs. (√*s*râ): pp. **ita.**

श्रम् *S*RAM, IV. P. ***s*rấmya** (V., C.), I. P. Â. ***s*rama** (V., C.; *rare*), grow weary, of (inf.); exert oneself, labour in vain; practise austerity: pp. ***s*rântá**, wearied, tired, exhausted; cs. P. ***s*ră̂maya**, fatigue, tire. **pari**, pp. greatly fatigued, exhausted; weary of (-°); cs. **-*s*ramaya**, P. fatigue, tire. **vi**, take a rest, repose; cease, stop; rest *or* depend on (lc.); rely on (lc.); feel at ease: pp. **vi*s*rânta**, having rested, from (-°); reposing; abated, ceased, stopped; coming to an end at = reaching to (ac., -°); destitute of (-°); cs. (**ă̂**) P. cause to rest *or* repose; cause (*dust*) to settle on (lc.); put an end to: pp. **-*s*ramita**. **pari-vi**, pp. completely rested. **sam**, pp. exhausted.  
श्रम *s*rám-a, m. weariness, fatigue, exhaustion; exertion, exercise, labour, toil; religious *or* studious effort; pains *or* trouble *bestowed* on *anything* (lc., -°): **-kara,** a. causing fatigue *or* trouble; **-karshita,** pp. worn out with fatigue; **-gha,** a. dispelling fatigue; **-*kkh*id,** a. id.; **-*g*ala,** n. perspiration.  
श्रमण *s*ram-a*n*á, m. (mortifying the flesh), ascetic, mendicant, sp. Buddhistic *or* Jain (*a term* sts. *applied* *to* Buddha *himself*); n. effort, exertion: **-ka,** m. mendicant; **i-kâ,** f. mendicant nun; **-‿â*k*ârya,** m. Buddha.  
श्रमणाय *s*rama*n*â-ya, den. Â. become a religious mendicant.  
श्रमनुद् *s*rama-nud, a. dispelling fatigue; **-mohita,** pp. paralysed with fatigue; **-vâri,** n. perspiration: **-bindu, -le*s*a,** m. drop of perspiration; **-vinayana,** a. dispelling fatigue; **-*s*îkara,** m. perspiration; **-‿âdhâyin,** a. causing trouble (conj.); **-‿ambu,** n. perspiration.

श्रम्भ् *S*RAMBH, I. Â. **-*s*rambha** (sts. *spelt* **-srambha**). **vi**, confide *or* trust in, rely on (lc.): pp. **vi*s*rabdha**, confiding, confident, fearless, towards (prati); showing *or* inspiring confidence: °- *or* **-m**, confidently, without hesitation; cs. **vi-*s*rambhaya**, P. inspire with confidence, encourage.

श्रयण *s*ray-a*n*a, n. [√*s*ri] recourse to (-°).

श्रव *s*rav-a, m. [√1. *s*ru] hearing, of (-°); ear.

श्रवण 1. *s*ráv-a*n*a, n. [√1. *s*ru] hearing; learning; fame, reputation (*rare*); m. (*rarely* n.) ear: **iti** ***s*rava*n*ât,** because it is so stated in the Veda.  
श्रवण 2. *s*ráv-a*n*a, a. [√2. *s*ru] lame (S., *rare*); m., **â**, f. (*rare*), N. *of the twentieth or twenty-fifth lunar asterism* *(conceived of as representing the figure of three footsteps)*: **â**, f. night of full-moon *in the month of* *S*râva*n*a: **-karman**, n. ceremony on the day of full-moon in *S*râva*n*a.

श्रवण 3. *s*rava*n*a, n. incorr. *for* srava*n*a.

श्रवणकातरता *s*rava*n*a-kâtara-tâ, f. anxiety to hear; **-go*k*ara,** m. range of hearing, earshot; a. being within ear-shot; **-patha,** m. range of hearing; auditory passage, ear; region of the ears: **-gata,** pp. extending to the ears, **-paryanta-gamana,** n. extension to the ears, **-‿atithi,** m. coming to the ears *of any one*: **-tvam i,** come to the ears of (g.); **-parusha,** a. harsh to the ear; **-pâli,** f. tip of the ear; **-pûraka,** m. earring; **-prâghu*n*-ika,** m. reaching the ears *of any one*: **-î-k*ri***, cause to reach the ears of (g.); **-mûla,** n. root of the ear; **-vidâra*n*a,** a. ear-rending (*speech*); **-vishaya,** m. range of hearing, ear-shot; **-sukha,** a. pleasant to the ear; **-subhaga,** a. id.; **-hârin,** a. charming the ear.  
श्रवणीय *s*rav-a*n*îya, fp. to be heard, worth hearing.  
श्रवणोदर *s*rava*n*a‿udara, n. (interior of the) ear.  
श्रवस् 1. *s*ráv-as, n. [√1. *s*ru] shout, loud praise (V.); fame, glory, renown (V., P2.).  
श्रवस् 2. *s*ráv-as, n. [√*s*ru = √sru] stream, flow (RV.); swift course *or* flight (RV.); channel (RV., *rare*).  
श्रवस्य 1. *s*ravas-ya, den. a) *only* pt. **-yát,** praising (V.); b) **-yá,** P. (V.) hasten, be swift; snatch up (ac.).  
श्रवस्य 2. *s*ravas-yã, a) n. (RV.) praise, renown; glorious deed; b) a. swift (*steed*; RV.); **-yấ**, in. ad. swiftly (RV.); **-yú**, a. 1. praising (RV.); 2. swift, nimble (V.).

श्रवाय्य *s*rav-ấyya, a. (V.) praiseworthy.

श्रविष्ठा *s*ráv-ish*th*â, f. pl. (C. *also* sg. du.) N. *of a lunar asterism*.  
श्रव्य *s*rav-ya, fp. [√1. *s*ru] audible, worth hearing.

श्रा *S*RÂ, pp. ***s*râtá**, ***sri*tá**, (V.) cooked, boiled, roasted; cs. ***s*rapáya**, P. (Â. metr.) cook, boil, roast (V., C.); burn (*earthenware*; S.).

श्राद्ध *s*râddha, a. [*s*raddhâ] faithful, believing (*rare*); n. oblation to the Manes, funeral rite and feast (*at which gifts and food are presented to Brâhmans*): **-karman,** n. performance of the funeral rite, funeral feast; **-kalpa,** m. id.; **-deva,** m. deity of the funeral rite (*a term applied to* Manu Vaivasvata, Yama Vaivasvata, Vivasvat, *and* *pious* *Brâhmans*); **-bhu*g***, m. partaker of a funeral feast; **-bho*g*ana,** n. participation in a funeral feast; **-mitra,** a. making friends through a funeral feast.  
श्राद्धिक *s*râddh-ika, a. relating to a funeral feast; **-in,** a. performing funeral rites; having partaken of a funeral feast; **-îya,** a. relating to a funeral feast.  
श्रान्त *s*rân-tá, pp. (√*s*ram) wearied etc.; n. fatigue; mortification, fruit of religious austerities: **-‿âgata,** pp. arriving wearied.  
श्रान्ति *s*rân-ti, f. weariness, fatigue.

श्रापय *s*râp-aya, cs. P. *of* √*s*ri.

श्रापिन् *s*râ-p-in, a. [√*s*râ] cooking.  
श्रामणक *s*râma*n*a-ka, m. *or* n. *kind of* procedure in laying the fire.  
श्राय *s*rây-á, a. provided with (lc.*;* RV.).  
श्रावक *s*râv-aka, a. [√1. *s*ru] listening to (-°); audible afar; m. hearer, pupil; disciple of Buddha *or* Jina.  
श्रावण *s*râva*n*a, 1. a. perceived by the ear (*s*rava*n*a), audible; n. causing to be heard, announcement; 2. a. relating to *the asterism*, *S*rava*n*a; m. N. *of a rainy month* (July - August): **î**, f. day of full-moon in *S*râva*n*a; *kind of* Pâka-ya*gñ*a.

श्रावणत्व *s*râva*n*a-tva, n. audibleness.  
श्रावयितव्य *s*râv-ayi-tavya, cs. fp. to be brought to the ears of (g.); to be caused to hear *something (*ac.*)*; **-t*ri****,* a. causing to hear.

श्रावस्त *s*râvasta, m. N. *of a king*, founder of *S*râvastî; **î**, f. N. *of a city in Kosala*.  
श्राव्य *s*râv-ya, fp. to be heard, audible; worth hearing; to be proclaimed; to be informed.

श्रि *S*RI, I. ***s*ráya**, 1. V.: P. lean, lay in *or* on, cause to rest on, direct towards (lc.); spread (*light*) over (lc.); Â., ps. lean against (ac., E.); find support, be fixed, rest *or* be on *or* in (ac., lc., *or* ad.); 2. C.: P. Â. resort *or* betake oneself to (esp. *for help or shelter*); Â. enter, take possession of (*the heart* etc., ac., lc.; *of feelings*); P. Â. attain, undergo, enter into (*a condition*), assume (*a form*): pp. ***s*ritá**, 1. act. mg.: clinging to, standing, lying, resting *or* being in *or* on, sitting on, contained in (ac., lc., -°; V., C.); having betaken oneself to (ac., *often as finite* vb.; C.); having attained *or* fallen into (*a condition*), having assumed (*a form*: ac. *or* -°; C.); 2. ps. mg. C.: resorted to, occupied; taken, chosen: **-vat**, pp. act. having taken refuge with (ac.). **adhi**, P. spread over (ac., lc.; V., *rare*); place upon (esp. *on the fire*; V., C.); resort to, lie *or* sit down on (ac.; C.): pp. **ádhi*s*rita**, clinging to, resting in *or* on (ac., lc.; V.); placed upon (esp. *the fire*, lc.; V., C.); studded with (in.; P2.); having betaken oneself to (C.). **anu**, pp. followed by (in.). **apa**, pp. **ápa*s*rita**, leaning *or* resting on, concealed in (lc.; V.). **â**, V.: P. attach to (*very rare*); C.: P. Â. lean on, attach oneself to, resort to, seek refuge with (ac.); P. be attached to, depend on (ac.); P. Â. betake oneself to *a place*, come to, reach (ac.: RV., C.); have recourse to, choose, assume (*a form*), acquire, undergo (*a change*, ac.; C.); befall (ac.; C.); consider, regard (C.): gd. **â*s*ritya**, resorting to; regarding = on account of; ps. be subject to (in.): pp. **â*s*rita**, 1. act. mg. leaning on, supported by, having recourse to, seeking refuge with, devoted *or* subject to (ac., *rarely* g., -°); clinging, attached *or* peculiar to (ac., -°); dependent, based on (lc., -°); relating to (ac., -°); having resorted to *a place*, dwelling, abiding, standing, sitting, lying, resting, *or* being in *or* on (ac., lc., -°); having reached *or* arrived at (ac.); having come into the possession of *any one*, belonging to (*property*, -°); having had recourse to, having chosen *or* devoted oneself to, having acquired (ac., -°); having regard to (*reward*); 2. ps. mg. resorted to, taken refuge with; supported by (in.); inhabited, occupied, entered, by (in., -°); indulged in, had recourse to, assumed, undertaken, chosen; regarded, taken account of. **apa‿â**, P. Â. resort to, seek refuge with (ac.); have recourse to *anything* (ac.): pp. leaning against (ac., -°); having taken refuge in (ac.); having recourse to (ac.). **vi‿apa‿â**, take refuge with (ac.); profess (*a doctrine*: ac.): pp. having had recourse to (ac., -°); having assumed (*a body*). **upa‿â**, lean on, be supported by (ac.); betake oneself to (ac.); have recourse to, devote oneself to (ac.); gd. **upâ*s*ritya**, *often* = with the help of: pp. **upâ*s*rita**, 1. act. mg. leaning *or* resting on (ac.); having taken refuge with (ac.); having resorted to, - reached, staying in *or* at (ac., sts. lc.); having had recourse to, having devoted oneself to (ac.); 2. ps. mg. leaned upon. **sam-upa‿â**, pp. resting on, based upon (ac.); having had recourse to, having devoted oneself to (ac.); occupied by (in.). **sam-â**, receive support from (ac.); take refuge with (ac.); resort to, approach (ac.; P. Â.); take possession of, occupy (P.); have recourse to (ac.; P.): pp. 1. act. mg. leaning on (ac.); having taken refuge with (ac.); resting *or* dependent on (-°); relating to, concerning (-°); having resorted to, dwelling in, standing on, situated *or* sticking in (ac., lc., -°); having attained (*also* **-vat**); having had recourse to (ac., -°); 2. ps. mg. leaned on for support, resorted to; provided *or* endowed with (in.); had recourse to. **ud**, P. raise, erect (V., C.); Â. rise *or* stand up (V., C.): pp. **ú*kkh*rita**, raised, elevated; rising; erect (*hood of a serpent*); high, lofty; exalted, powerful; vaunting, boasting of (-°); increased, great, vast; cs. **u*kkh*râpaya**, P. increase. **abhi‿ud**, pp. towering, lofty; distinguished for (in.). **pra‿ud**, pp. **pro*kkh*rita**, raised, elevated; lofty. **sam-ud**, pp. id.; surging (*waves*). **upa**, P. lean, against (lc.; V.); Â. give support, be attached to (lc.; RV.); P. Â. come to *any one* (ac.): pp. placed in *or* on (ac., lc.). **upa-ni**, draw near, place at the side (Br.). **pari**, surround, fence in (V.): pp. (C.) standing around; surrounded by (in., -°). **sa*m*-pari**, cover over (Br.): pp. covered over (Br.). **pra**, (bending forward *deferentially*), humble, unpretentious, modest; obscure (*meaning*). **ati-pra**, be extremely modest. **vi**, P. put asunder, open, Â. separate one's; Â. be opened *or* separated. **sam**, P. put together, Â. be joined *or* united, with (in.; V.); provide with (in.; RV.); P. consort with (ac.; C.); P. Â. attach oneself to, seek the protection of (ac.; C.); Â. rest *or* depend on (ac.; C.); P. Â. resort to *a place* (ac.; C.); P. Â. have recourse to (ac.; C.); P. acquire (*a character*, ac.; C.): pp. **sá*m-s*rita**, V.: joined; C.: united with (in., -°); clinging to (ac.); clung to (*tree*); having sought the protection of *or* entered the service of (ac., -°); attached *or* peculiar to (ac., -°); relating to (lc., -°); having betaken oneself to, staying, dwelling, lying, situated, being in *or* on (ac., lc., -°); contained in (-°); having recourse to, indulging in (ac.); modest, suitable (*speech*): **-vat**, pp. act. being united with (in.). **abhi-sam**, P. seek refuge in (ac.; V., C.); P. indulge in, devote oneself to (ac.; C.); ps. be acquired (C.): pp. (C.) having resorted to *any* *one* (ac.), esp. *for protection*. **upa-sam**, P. enter the service of (ac.; C.).